

**September 20, 2016  
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Mick McCallister  
Vice Mayor Phyllis Fitzgerald  
Commissioner Jim Sands  
Commissioner Pat Landes  
Commissioner Michael Ryan  
City Manager Allen Dinkel  
City Attorney Catherine Logan  
City Clerk Shawna Settles**

**1. 7:00 P.M. - CALL TO ORDER**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-18 dated-Aug 31st-Sept 12th 2016 in the amount of \$6,104,118.25. (p.4)
- b. Consideration of City Commission Minutes for September 6, 2016 Meeting. (p.33)
- c. Consideration of all Cereal Malt Beverage Licenses from January 1, 2017 through December 31, 2017. (p.37)

**4. PUBLIC HEARING:**

- a. Public Hearing to consider condemnation of property located at 1023 West 8th Street.
- b. Public Hearing to consider condemnation of property located at 639 West 14th Street.

**5. SPECIAL PRESENTATIONS:**

- a. Proclamation declaring September 2016 as Mental Health Recovery Month by Mayor McCallister. (p.40)
- b. Proclamation declaring October 9-15, 2016 as Fire Prevention week in Junction City by Mayor McCallister. (p.42)

- c. Update regarding the Heritage Park Memorial Arch presented by Karen Carroll. (p.45)
- d. Update regarding the First Draft of the Airport Master Plan presented by Brad Waller and Josh Mooney with Benesch, Inc. (p.82)

**6. APPOINTMENTS:**

- a. Appointment of Bruce V. Collins to a term on the Airport Board that will expire April 1, 2020. (p.211)
- b. Appointment of Deanna Munson to a two year term on the Food Council Policy Board. (p.214)

**7. NEW BUSINESS:**

- a. Consideration of Resolution No. R-2818, declaring 1023 West 8th Street as an unsafe and/or dangerous structure. (p.218)
- b. Consideration of Resolution No. R-2819, declaring 639 West 14th Street as an unsafe and/or dangerous structure. (p.222)
- c. Consideration of the Special Event Permit application for the Flint Hills Church Harvest Block Party located at 337 West 7th Street on October 31, 2016 from 2:00 pm - 10:00 pm. (p.226)
- d. Consider the Bids received to construct additional restroom facilities at Rathert Stadium. (p.229)
- e. Consider the Offer from Steve Burch on behalf of Chris Walker, President of the Daily Union to purchase City property located at 10th & Washington Street for \$5,000.00. (p.249)
- f. Consider setting a Special Meeting on October 7, 2016 at 12:00 pm. in place of the October 4, 2016 Meeting. (p.254)
- g. Consideration of Ordinance No. S-3183, the request of Tommie Williams, contract buyer, on behalf of Frank Lisle, owner, to approve a Special Use Permit to allow retail sale of vehicles at 313 East 8th Street which is zoned "IL" Light Industrial District. (p.256)
- h. Consideration of Ordinance No. S-3184, the request of the Metropolitan Planning Commission to consider rezoning 816 West Chestnut Street from "RS" Suburban Residential to "PDD" Planned Development District. (p.298)

- i. Consideration of Ordinance No. S-3185, the request of the Metropolitan Planning Commission to rezone certain properties between 11th Street and 12th Street and between Washington Street and Jefferson Street from "CRS" Service Commercial Restricted to "RM" Multiple Family Residential. (p.336)
- j. Consideration of Case No. FP-08-01-16, the proposed Final Plat of Deer Creek Junction, which is a replat of Deer Creek Junction Addition to Junction City. (p.357)
- k. Consider the request from the Junction City Arts Council for closure of streets on October 1, 2016 for the Junction City Arts Council Car Show. (p.372)
- l. Consideration of the digiTICKET Purchase Agreement with Saltus Technologies in the amount of \$44,459.92. (p.375)
- m. Consideration to Purchase Emergency Equipment for the New K-9 Vehicle from KA-Comm in the amount of \$15,140.13. (p.390)
- n. Consideration to Award the Police Department Re-Carpet Bid to Ben Kitchens Painting Co., Inc. in the amount of \$53,980.88. (p.397)
- o. Police Department Vehicle Purchases. (p.439)
  - 1. Consideration to Award the 2017 Chevy Truck Bid to Don Hatton Chevrolet in Wichita, KS in the amount of \$32,375.00.
  - 2. Consideration to Award the Three 2017 Sport Utility Vehicles Bid to Jim Clark Chevrolet in the amount of \$110,997.00.
- p. Consideration to Award the Spring Valley Road Sanitary Sewer Improvements Bid to J & K Contracting, LC in the amount of \$198,733.00. (p.495)
- q. Consideration of Ordinance No. G-1198, Adoption of the 2016 Standard Traffic Ordinances. (p.500)

**8. EXECUTIVE SESSION:**

- a. Executive Session – Attorney Client Privilege. (p.504)

**9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**10. STAFF COMMENTS:**

**11. ADJOURNMENT:**